## STATE OF SOUTH CAROLINA









## Know All Men by These Presents:

in the State aforesaid, That We, Eugene G. Cehan and Elaine D. Cehan, in consideration of the sum of Three Thousand Seven Hundred Fifty & no/100 (\$3750.00)DOLLARS, cash and assumption of the mortgage hereinafter referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George C. Long and Margaret H. Long

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville Co State of South Carolina, being known and designated as Lot No. 42 on plat of Lake Forest, Section 1, recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tranquil Avenue in the joint front corner of Lots Nos. 42 and 43, and running thence with the line of Lot No. 43, N. 47-16 E. 166.6 feet to an iron pin; thence N. 56-28 W. 51.2 feet to pin; thence N. 51-30 W. 54.3 feet to an iron pin at rear corner of Lot No. 41; thence with the line of Lot No. 41, S. 42-37 W. 161.4 feet to pin on Tranquil Avenue; thence with the eastern side of Tranquil Avenue, S. 49-36 E. 120 feet to beginning.

This being the same property conveyed to the grantors herein by deed of J. E. Meadors and E. J. McCarty by deed dated November 18, 1955 and recorded on the same date in Deed Book 539 at page 216.

As a part of the consideration herein, grantees assume and agree to pay that certain mortgage executed by the grantors to the Fidelity Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 659 at page 178, dated November 18, 1955 in the original amount of \$15,000.00, on which there isapresent balance due of \$15,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. June

Witness the grantor's(s') handS and sealS this of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of



Elaine D. Cehan

State of South Carolina,

Greenville County

Personally appeared before me A.F. Burgess

and made oath that he saw the within named grantor(s) Eugene G. Cehan and Elaine D. Cehan

written deed, and that he, with

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D. 19.52. Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

B. M. Millner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elaine D. Cehan Eugene G. Cehan wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-George C. Long and Margaret H. Long, their Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

2nd GIVEN under my hand and seal this\_\_\_\_\_ .June , A. D. 19 59. In mellon Notary Public for South Carolina

Elaine D. Cehan
Elaine D. Cehan



\_\_\_\_; U.S. \$\_\_\_\_\_ 5:00 P. M. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ Recorded this 4th day of June 19 59, at 1 M., No. 32453

277-2-44